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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

The Grotto of Massabielle as it appeared in 1858, when the Immaculate Virgin appeared to 14-year-old Bernadette Soubirous. The dark cavern facing north at Massabielle had in ancient times been a place of obscene forms of worship and sacrifice. The object venerated here was a Venus-stone, the stone whereon Mary's statue now stands. According to one Lourdes historian, Mary's coming to such a stronghold of Satan is a portent of her triumph over the new diabolism of our own day: naturalism and Freemasonry. (Lacaze Photo) Right: The Lourdes Basilica which rises above the grotto. (Leonard von Matt Photo)

Lourdes

Between 1964 and 1968 while studying theology at the University of Louvain in Belgium, I made several trips to Lourdes, spending a total of perhaps 12 weeks praying and working there. They say that now over 6 million pilgrims a year visit this famous shrine. It was there that I met the late Father Hermiz Jadan, pastor of a Chaldean rite parish in Bagdad, Iraq. He subsequently moved to Colorado and spent several years serving the Latin rite traditional Catholics in Colorado Springs and Denver. I still recall the peacefulness I felt at the Grotto and the beauty and awe at seeing firsthand and close-up the enshrined incorrupt body of St. Bernadette in the convent chapel at Nevers, France.

The body of St. Bernadette is in perfect preservation and can be seen by the general public at the Motherhouse of the Sisters of Charity of Nevers, France. The Saint died a slow and agonizing death. Her body was ravaged by asthma, tuberculosis and caries of the bones, yet she could say near the end of her life, "on my bed of pain with my crucifix, I am happier than a queen on her throne." Mary, her dear Mother, led her to Jesus crucified not merely to compassionate with His sufferings from the outside but to allow her to share in them as intimately as possible for sinners. Here are some of Bernadette's protestations: "O my Mother, offer me to Jesus!" "Mary, my dear Mother, make me like you, generous in all the sacrifices that Our Lord may ask of me during my life-time." "O most compassionate Heart of Jesus, accept each one of my tears, each cry of my pain as a supplication for those who suffer, for those who mourn, for all those who forget You."

NEWS AND VIEWS

ST. JUDE CLINIC TO OPEN!

Formerly the Universal Health Centre in Matamoras, Mexico, which is renowned for its advancement in alternative methods of treating cancer and other degenerative diseases, the St. Jude International Clinic under the administration of Jimmy Keller has relocated near Tijuana, Mexico. Information on the clinic and its treatment can be obtained through its authorized referral service in the U. S. Cassette tapes of former clinic patients explaining their treatment and recovery are available at a cost of $5 including postage and handling. On the tape, Jimmy Keller also relates his own personal experience with cancer 15 years ago when he was given only a few weeks to live. He tells of his devotion to St. Jude whom he feels interceded in saving his life and now has a direct influence over his health practice.

"Last year," according to a study done by the International Survival Society, "the American Cancer Association raised in excess of $70 Billion in donations. 75 percent was spent on administration, 20 percent was spent on advertizing, and only 5 percent was spent on research! Each day 1,000 people in the U. S. die of cancer and the average patient spends $45,000 in treatment before they die. It has also been found that people with cancer who refuse orthodox treatment live *FOUR TIMES LONGER* than those who subject to orthodox treatment."

Sadly, St. Jude International Clinic must treat in Mexico in an attempt to avoid Federal harassment. However, the last word was that freedom of speech still existed in the U. S., even though you have no freedom in deciding how you or especially your child is treated for cancer. If you would like to have a choice, you must arm yourself with knowledge.

For information on the treatment available at St. Jude International Clinic, write P. O. Box 125, Westcliffe, CO 81252, or phone Ron Keller at 713-499-8255 or 303-783-2703. If no answer at either of the above, you may call 303-783-2354.

"Oopsy Daisy!" the Clown, Mrs. Ron (Kathy) Keller, and her two growing boys Christopher and Timmy.

TO ALL THE BENEFACTORS OF THE "IMMACULATE HEART OF MARY SCHOOL"

THANK YOU! Your generous prayers and donations helped us make it through our first full year of school. In appreciation, please know that the school children dedicated all their rosaries during the month of October for you.

We are looking ahead to our next school year, now. God-willing and if she would consent, we'd like to have a nun teach here. If we could provide room and board and $100-$200 per month for her, Father Jones would invite her. So if God should move your heart to do so, we would surely welcome any donations towards that end.

In the meantime, may God bless you for the generosity you have shown us and may He always keep you close to His Heart. Please continue to keep us in your prayers.

In the Immaculate Heart of Mary, and St. Therese,

Mrs. Jean Davis
Principal, Teacher
Immaculate Heart of Mary School
Westcliffe, CO 81252

In June Fr. Jones & his old "41 Chevy "Zeke" took Jean Davis, Little Rosemarie, and Helen Schneider up to Goodwin Lake. Zeke got stuck here for about an hour.

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ST. THERESE, THE LITTLE FLOWER

St. Therese at the age of three and a half. In her mother's own words we can readily see that Therese was no angel: "As for the little one, we cannot tell how she will turn out. . . .She is a very intelligent child but has not nearly so sweet a disposition as her sister, and her stubbornness is almost unconquerable. When she has said 'No,' nothing will make her change; one could leave her all day in the cellar without getting her to say 'Yes.'

Sanctity for Christians includes forgetting ourselves in order to love God with our whole soul and our neighbor for His sake. Inspired by faith and love, we are called to imitate Christ and His life in our own daily lives, just as the early Christians were inspired by this principle: "Let the mind be in you which was also in Christ Jesus."

(Philippians 2:5)

The basis of man's relationship with God is a personal awareness of God's love for us, but in Medieval times this basic truth was often lost in complex spiritual rules and practices. Holiness thus came to be looked upon as rare, and possessed by very few privileged souls. Sanctity seemed to be far beyond the reach of the ordinary person.

But now in our own day, a young Carmelite nun, St. Therese of Lisieux, has inspired millions to seek God through a return to the simple call of the Gospel, which so inspired the first Christians.

From her childhood, Therese had desired to become a saint. But she was deeply aware that all her own efforts were insufficient. Holiness as pictured in the lives of the saints she read, looked like a high mountain summit lost in the clouds, quite beyond the reach of ordinary people.

In her autobiography, THE STORY OF A SOUL, Therese tells us how she searched for a straight, short way to God. She was too small to climb the steep mountain of perfection, so she looked for a new way that would lift her up to God. She found her answer one day in Holy Scripture, when she turned to Proverbs, 9:4: "Whoever is a little one, let him come to me."

Therese saw that her path was to seek God through humility, confidence in His love, and abandonment to His care. She thought of her way as a spiritual childhood and a holiness in little things. She would entrust herself to Christ and be carried away by Him to the heart of God, who sanctifies all of us.

Therese Martin entered the Carmel of Lisieux at age 16. She died at the age of 24. What at first glance seemed to be a tragically short life, lived in almost total obscurity, is today seen as a full, rich walk with God. The way of spiritual childhood lived by St. Therese has inspired millions to seek God through the simple, little things in their daily lives. Just 28 years after her death, she was canonized St. Therese of the Child Jesus, and today she is known and loved universally as the Little Flower.

THE SHOWER OF ROSES

In life, St. Therese chose to seek God by her own "Little Way."

By constantly reminding herself of God's presence and love, she offered all the "little things" that made up her daily life, from morning prayers, to washing clothes, to greeting friends, for His honor and glory. Yet all this she did quietly and gently, for it was her wish in life to be as "obscure as a grain of sand." Her great mission would begin later, for she said, "After my death, I will let fall a shower of roses. I will spend my heaven doing good upon earth. I will raise up a mighty host of little saints. My mission is to make God loved..."

Shortly after her death, the rain of roses began. Sometimes the roses appeared literally, and sometimes just the fragrance of them. Cures of painful and fatal diseases were attributed to her intercession. Schools, hospitals, and orphanages found needed funds suddenly available, often in the form of gifts. She has appeared to the sick and ill, and soldiers have seen her on the battlefields. Her "little way" of spiritual perfection which had become widely known through her spiritual autobiography, and the fame of her holiness spread with incredible speed. Indeed, long before her official canonization on May 17, 1925, the "people" had already proclaimed her a saint.

St. Therese appealed to the people, to the child at school and the housewife at her chores, to the working mother and to the migrant worker, to the craftsman and factory worker, the soldier and peacemaker, the wealthy and despondent alike.

St. Therese lived her "little way," wrote her story, and God did the rest. God and the people.

And that is all she ever wanted--to bring God and the people together. While a twenty-one year old nun in the Carmel of Lisieux, she wrote her sister, "...few souls aspire to be lonely and unknown." Therese chose her "little way" and lonely path to God. She became a most persuasive messenger of His love. And as she promised, she brings His love into the lives of many. Even at this moment, from one end of the earth to the other, the roses continue to fall.

Houston area traditional Catholics Lois & Sam Giuffre and their two youngest boys Gary and Rick.

LETTERS TO THE EDITOR

October 12, 1983

Dear Father Jones,

I enjoy your newsnotes, but I see that you are a Traditionalist who believes we have no pope. That's fair enough; I sometimes wonder myself. But my husband and I, who are mainly in charge of the remnant Catholics here in Anckland, by your standards, may be regarded as quite liberal (I mean liberal in its original sense). You see, we have people coming to the Mass, which we get now on an average of once a month, who hold all sorts of opinions about the pope. One lady says he's an ignorant peasant from Poland. Another gets wild and says not to talk like that because J.P. is going to bring back the Mass, etc., etc. Others say he is phony. So what does one do? We have a rule now, it's not written anywhere, but the people know about it. We just don't talk about J.P. or Paul VI. We agree we come to the Holy Mass because what we have in our churches now is a N.O. Mass, or a desolate Protestant prayer service. We all agree that the True Mass and Sacraments are the only means by which we can continue to grow in holiness. We have three priests who serve us; and I might say, their opinions differ about the pope also, though none of them holds the idea we have no pope. However one thinks Paul VI was the greatest disaster in the Church's history; another thinks he is a saint. One thinks J.P. is a prisoner; another thinks he's sold out our Church to the protestant camp. Well if I didn't see the funny side of all this, we would (my husband and I) have thrown it away by now. But we are adamant that the True Mass and Sacraments must be kept available here in Anckland and no argument about whether popes are good or bad, or popes, or non-popes is going to stop us-we ask this of Our Lord Jesus Christ. You see, I know there is a mystery of evil going on in the Vatican. God doesn't mean us little people to solve it. But He does expect that we work at being the Catholics we were brought up to be and pass our Faith intact on to our children. I suppose, in other words, He means persevering until the end.

Now I personally think J.P.II is the pope, though if it proved otherwise, I wouldn't be surprised. I think he is not a good Pope. In fact, he is rather confusing, sometimes speaking traditionally then acting otherwise. However, I don't think it would be a good idea to march on the Vatican and tell him to resign. As up to now, although he's done nothing for the Traditional cause, by the same token, he hasn't asked his bishops to eradicate us from their dioceses. If J.P. were to go, think who we might get in his place. The college of cardinals seems now to be full of Comms., Liberals, Masons, and Jews. If J.P. is doing nothing else, he's at least giving us Trads. time to forget fighting amongst ourselves and close our ranks, because God knows the time is very short. The world moves rapidly towards the One World Government of the Anti-Christ. And the churches likewise are moving towards the One World Church led most probably by the false prophet. We can see this happening. The great apostasy spoken of by St. Paul seems to be deepening everyday.

So I feel it's very urgent for good Catholics to have true charity towards one another and pray for each other so that we will be able to persevere through these hard and confusing times.

However, I have to admit we don't agree with Msgr. Ngo-dinh Thuc consecrating new bishops as it appears highly irregular and will only add to the confusion. The Msgr. consecrated that joker in Palmar who now says he's Pope Gregory XVII. We've got a couple of his priests down here and lost a large family to them because Gregory XVII says they must not have contact with any Catholic who doesn't recognize him as Pope. Also another Bishop from your country, a Bishop Schukhardt, with his priests and nuns have been here twice now. Some of our group went to hear what they had to say. So a ll in all, it's very confusing these days, as Bishop Schukhardt and Pope Gregory have to be recognized as false sects.

We keep all priests in our prayers, even those who have abandoned the Mass they were ordained to say. And we especially keep all priests who continue to say the Mass of their ordination no matter what views they hold about the popes since Pius XII.

So keep up the good work, Father, and remember our Anckland group sometime in one of your Holy Masses, as we will do likewise.

God-bless,

Sincerely in Jesus, Mary and Joseph,

Margaret & Peter McKenna

January 24, 1984

Dear Father:

Thank you very much for your letter. It caused me great joy because I thought that after reading my book you would be so disappointed with me that you would not want anything to do with my ministry, or mission. Thank you very much for your patience and understanding.

If I were a priest I think I would do exactly what you are doing. I might mention that I wanted to be a priest, but under the communistic oppression and persecution it was impossible. But God has strange ways, and eventually I became His servant anyway.

For a long time I was wondering why God chose me to write this book, the other is my favorite subject. I think I am getting closer to the answer when I see how blind are even those who should convey this message. The reason is that this people, like the leader of The Blue Army, has been educated here where the enemy has tried to brainwash the youth from the start of the century. People cannot escape from this ultra-fine

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brainwashing. Behind the Iron Curtain the open brutal method can open the eyes easier. I was forced at the University to study Marxism; and I know exactly what they want and how they think. The same thing applies to Our Pope.

There are three areas where we may not agree fully. One is the Jews, the other is the importance of the latin language, and the third is the Pope. Let me write a few thoughts about these.

THE JEWS. Have you read Pinay's THE PLOT AGAINST THE CHURCH? If not, you should. Available: Omni Publications, P. O. Box 216, Hawthorne, CA 90252. It was distributed to the Vatican Council Fathers, but to no avail. As I state in the Chapter on them, I believe St. Paul's evaluation. A Jew wrote I am too strong on them. What shall I believe? They definitely will have a major role in these last days. As Ezekiel wrote, after the war God will bring back all of them to Israel and this won't be a joy ride. They have to help Antichrist and assist in the closing time. That is why they are imperishable. Although as Ezekiel put it, "You were cursed among the nations." The world is theirs now.

I disagree with you on the importance of the latin. I see that the other novelties are a lot more dangerous. If only the language had been changed, I am sure you would not have had the risk of separation.

THE POPE. I wish I could change your opinion. Consider this. He took over the Vatican after the 20 years combined reign of John XXIII and Pope Paul VI. I could agree with Fr. Vida (thank you for his book) and the other pamphlet which is a very good summary (anything he says about these two popes). But under these 20 years the enemy was so firmly planted in the Vatican, that they simply were able to refuse the orders of this Pope without consequences. I do not believe that even you or anyone else could do too much to change the situation. The Pope has no army or police and the enemy represents the worldly power against him. I read in the Wanderer that even Archbishop Lefebvre took money from pagans, possibly from the Rothschilds,the lords of the world, and this is why he is entrapped. The worldly power, like our division, would like to see more. Aren't the Popes wise enough not to give in to their wishes?

As you see from what the Pope said in Germany he knows perfectly well what is going on in the Church but powerless to do more. He knows that only the promised chastisement can cleanse the Church. He knows that he will have a martyr's death, but he cannot state that officially. This is why I am so angry about the leader of the Blue Army who publicly goes against what the Pope said in Germany cautioning his Army, "Do not burn your fingers..." with it, because he is not able to believe that the chastisement is unavoidable. If a supposedly conservative institution goes against the Pope, what can you expect from the liberal unbelievers, the built in enemy, the Freemasonic part of the clergy, and the many Jews who are getting the important positions in the Church today. No amount of reform or strictness can cleanse the Church anymore, only God and His angels who will kill all the enemies of God no matter how deep they will hide under the earth in their well-built atomic shelters.

One more thing you will find strange, the example of the charismatic movement. In Denver I have a friend, an electrical engineer with an aristocratic background. He introduced me to this movement, since he gained back his faith through them. He was an exemplary Catholic and through his example I was conviced that this is a movement really initiated by the Holy Spirit to gather the lost ships. Perhaps it was a wrong choice to incorporate this into my book. But the prophets say that the next age will be the Holy Spirit's, who will convert the whole world to Catholicism. How can I argue with this? The Holy Spirit is the spouse of Our Lady;and if we meditate on this, this is where the power of the Virgin Mary is coming from since she is not God, it must be the Holy Spirit who lent her His power. The other thing is Jesus does not want anybody to be lost, to go to hell; and this is why I can imagine that He tried to approach the people with different means.

Dear Father, I am so happy that I met you, even only in a letter, a true priest of Jesus Christ who is not willing to compromise. Thank you for understanding me who came from the Church of the catacombs and see things differently.

I would be honored if you would write me after reading the whole book, telling me your impression of it as a whole.

May God keep you always in the right path,

Yours in the Sacred Hearts of Jesus and Mary,

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Editor's note: I am half way through one of Mr. Foglein's books: THE AGE OF "ONE FOLD AND ONE SHEPHERD" IS COMING. So far so good. Would take issue with a few things, but it is informative and thought-provoking.

John Bird, author of the Book KING OF THUMBS, stopped by our Pueblo chapel to earn a few bucks pulling weeds.

MYTHS EXPOSED

The late Father Anthony Wolf of Russells Point, Ohio, is a priest friend I admired and learned a lot from. He was one of ten children, charitable and straight forward, a hard-core Catholic who had a great devotion to the Sacred Heart, to Our Blessed Mother, and to St. Therese The Little Flower. I remember him telling me something to the effect: "You can believe perhaps 5 percent of what you hear, l0 percent of what you read, and sometimes even only half of what you see." Since then I have frequently found that what I see printed in the newspaper just isn't so, or that such and such a book turns out to be just propaganda or misinformation. Then I hear on the radio that the Cancer Society or Arthritis Organization or whatever is conducting such great research--well, personal research and experience now permits me to file much of this in my "mental computer" under the file labeled HOGWASH. And what about the news and shows that characterize today's network TV? I think Father Wolf was right, you can't believe everything you see!

How many of us once thought that at least our Catholic sisters, priests, bishops, cardinals, and popes would surely watch out for our best interests and not lie to us, especially in regards to the Bible, Mass and Sacraments. Who is it that told us that there is no word in Aramaic meaning all, so that when Jesus and the New Testament writers said MANY they really meant ALL? Who changed the words of the Consecration of the Mass to the specific extent that traditional Catholic teaching says such a change if made would invalidate the Mass? WHo continues to approve of this sacrilege?

I was taught from my youth that evolution was plausible if not indeed a fact. That modern day Jews are descendents of the Israelites of the Bible. That America is strangely left out of Bible prophecy. THat Hitler murdered 6,000,000 Jews in Germany during World War II. That the American government is anti-Communist. These are a few of the lies and/or myths I no longer swallow.

Over the past few years I have learned about a courageous man in Canada who has been unjustly harrassed and attacked for not submitting to certain myths and propaganda prevalent in today's North American society. He has written several interesting books and been featured on a number of radio talk shows. His books and tapes are available from SAMISDAT PUBLISHERS, P. O. Box lll32-0l32, Station "E", Buffalo, N.Y., l42ll. One of his books which I've enjoyed reading is U.F.O.s--NAZI SECRET WEAPON? ($l0.00). A 90-minute cassette tape ($l5.00) of his I recently listened to, tape No. l53, is a recording of two of Ernst Zundel's (yes, that is the man I'm writing about) best UFO talkshows. First is the nation-wide talkshow host Harry Cup on WCAU in Philadelphia and then another hardhitting broadcast from WMCA in Memphis, Tenn. Mr. Zundel's flyer claims that these are two of the most in-depth and detailed programs ever aired about the origin of earthly UFO's in Nazi Germany and their possible role in today's political spectrum.

How is it that alongside of the Soviet Union, the United States Government gives more aid and trade to Israel than to any other countries? Does the U.S. Constitution, the supreme law of the land, permit Congress or the President to take our money and goods and give them away like they are doing? And how is it that so many duped American Christians praise the Israeli government and send it donations?

I don't necessarily agree with everything Ernst Zundel says or does, but I think the following excerpts from articles which he authored are well enough written and shed sufficient light on a currently controversial and misunderstood topic, that many of my readers will welcome the opportunity to read them in these pages of the Sangre de Cristo Newsnotes.

AN OPEN LETTER: A STATEMENT OF CLARIFICATION TO THE LEADERS OF THE GERMAN AND JEWISH COMMUNITIES AND TO RESPONSIBLE OFFICIALS OF ALL LEVELS OF GOVERNMENT IN TORONTO, ONTARIO AND CANADA

OVER SIX MONTHS AGO, I SENT COPIES OF THE ENCLOSED LETTER AND PERTINENT DOCUMENTATION TO THE LEADERS OF THE JEWISH COMMUNITY AND TO RESPONSIBLE GOVERNMENT OFFICIALS. This letter did much to smooth the angry waves and to sooth the artificially whipped up emotions AFTER I WON MY COURT CASES IN OTTAWA AND WEST GERMANY, WHERE I HAD BEEN ACCUSED BY SIMON WIESENTHAL AND HIS COLLABORATORS OF BEING A "HATEMONGER." After thorough examinations of all my writings, publications, interviews, lectures, tape recordings, etc., I WAS ABSOLUTELY AND UNCONDITIONALLY CLEARED OF ALLEGATIONS THAT I HAD BEEN DISTRIBUTING HATE LITERATURE BY THE CANADIAN POSTAL REVIEW BOARD...

THE NEWS OF MY INNOCENCE WAS RELAYED TO THE CANADIAN NEWSMEDIA, MEMBERS OF FEDERAL AND PROVICIAL PARLIAMENTS, THE JUDICIARY AND THE POLICE. With this stunning victory came several months of respite from Zionist harassment, in which time they prepared their next moves. During this time, I resumed my work on behalf of Truth, Freedom and Justice by sharing important historical findings about the so-called Holocaust with interested members of the public. THESE FINDINGS HAVE BEEN BROUGHT TO MY ATTENTION BY MY FELLOW JEWISH AND GENTILE RESEARCHERS AROUND THE WORLD AND THEY PROVE THAT THE 'HOLOCAUST,' AS PRESENTED BY THE MASS MEDIA IS MAINLY HATE PROPAGANDA which is being used to obtain financial and political support for the State of Israel and as a protective cover under which Israel seeks to gloss over its many present day war crimes. To unmask this ugly reality is our sacred human right and this is confirmed worldwide under Article 19 of the United Nations Declaration on Human Rights, as well as the more recent Canadian Charter of Rights and by the many decades of our democratic tradition. NOT ONLY IS THE STATEMENT OF TRUTH IN OPPOSITION TO LIES A RIGHT, IN ANY DEMOCRATIC SOCIETY IT IS A PUBLIC DUTY...

FOR THOSE NOT AFRAID TO FACE FACTS, HERE ARE SOME GATHERED FOR YOUR INFORMATION BY JEWISH AND GENTILE HISTORICAL INVESTIGATORS AND EYEWITNESSES FROM AROUND THE WORLD:

NO SIX MILLION JEWS, NOR ANY APPROXIMATION OF THIS NUMBER DIED IN THE SO-CALLED HOLOCAUST. PROF. R. G. DOMMERGUE, A PROMINENT FRENCH JEW, RESISTANCE FIGHTER AND FREEMASON, REPORTS THAT APPROXIMATELY 700,000 JEWS DIED OF ALL CAUSES FROM 1933-1945. To be more specific, the International Red Cross, as reported in the "Cannstatter Zeitung" of 12 May 1956, determined that no more than 300,000 persons died in prisons and prison camps from 1939-1945. This number includes civilian and military internees in Allied as well as German concentration camps, but omits the deaths in Soviet camps since the U.S.S.R. has never permitted Red Cross inspection of its Gulags. Out of the 300,000 dead, it is estimated that as many as 30,000 may have been Jews who died in concentration camps in Canada, Britain, the United States, Germany and elsewhere. In view of the many Jewish soldiers and political commissars who served in the Red Army, who acted as partisans behind enemy lines and who lived as civilians in German towns and cities, there was ample opportunity for Jewish casualties to occur outside Allied and German concentration camps through combat, air raids, disease and starvation brought about by the Allied hunger blockade of war time Germany. IT IS ALSO IMPORTANT TO REMEMBER THAT OUT OF PROF. DOMMERGUE'S 700,000 FIGURE THERE WERE MANY ELDERLY JEWS WHO CONCLUDED THEIR NORMAL LIFE SPANS DURING THE PERIOD 1933-1945, BUT IT WOULD APPEAR THAT THIS NUMBER WOULD BE THE MAXIMUM POSSIBLE NUMBER OF JEWISH DEATHS BEFORE AND DURING WORLD WAR II. By comparison, the Red Cross reports for the German civilian population between 1939 and 1945, 3,050,000 deaths from air raids and forced evacuations from their homelands by invading Allied armies. The number of dead civilians in East Asia, especially China and Japan, in this period was six million. OTHER AUTHORITIES WHO DENY THE SIX MILLION "HOLOCAUST" FIGURE INCLUDE: PROF. A.J. APP., U.S.A.; HUMAN RIGHTS INVESTIGATOR FOR THE ATTORNEY GENERAL OF THE STATE OF VICTORIA, MR. J. BENNETT, AUSTRALIA; PROF. A.R. BUTZ, U.S.A.; PROF. FAURISSON, FRANCE; DIPL. POLIT. U. WALENDY, WEST GERMANY; EX-CONCENTRATION CAMP INMATE AND AUTHOR J. G. BURG, WEST GERMANY ET AL.

THE STORIES OF GAS CHAMBERS FOR HUMAN BEINGS IN GERMAN-OCCUPIED EUROPE WERE THE INVENTIONS OF ALLIED ATROCITY PROPAGANDA WRITERS, DURING AND AFTER WORLD WAR II. The soap and lampshade stories have the same origin, except that the 'soap from human cadavers' legend dates back to World War I and was subsequently denied by former British Prime Minister Lloyd George, with belated apologies to the German Government in the 1920's. Until officially denied by the West German Institut fur Zeitgeschichte in 1960, gas chambers were said to have

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existed in such places as Oranienburg, Dachau, Mauthausen et al. in non-Communist Western Europe. Since Dachau was supposed to have a 'gas chamber' for people, it naturally had to have some 'victims' and so the fictitious number of "239,000" gassees was chosen by Allied propagandists. BUT TODAY, ANY VISITOR TO DACHAU IS INFORMED IN SEVERAL LANGUAGES THAT THERE WERE NO GAS CHAMBERS IN USE AT THIS CAMP. The 'gas chambers' are now said to be 'only' in the eastern or Communist-controlled regions of Europe such as Auschwitz et al. The problem for "Holocaust" proponents is that the very same testimony and 'evidence' which was presented to 'prove' the existence of gas chambers in the East is that now disproven for gas chambers in the West...

THE PILES OF EMACIATED TYPHUS VICTIMS FOUND BY THE ALLIES AT BERGEN-BELSEN CAMP AT THE END OF THE WAR WERE A SAD TRIBUTE TO THE SUCCESS OF THE ALLIED BOMBING OF ROAD AND RAIL TRANSPORT, WHICH THUS PREVENTED THE SUPPLY OF FOOD AND MEDICAL SUPPLIES TO THE CIVILIAN POPULATION OF GERMANY, AS WELL AS TO CONCENTRATION CAMPS. The Allies' conduct of the war against non-military, that is civilian targets, left civilian corpses all over Europe and especially in demolished and defeated Germany. The dead were everywhere: in buildings, in the streets, in trains, in air raid shelters, along the roadsides, far from the frontlines. BRITISH HISTORIAN DAVID IRVING REPORTS THAT THERE WAS NO GERMAN GOVERNMENT POLICY OF EXTERMINATING ANY ETHNIC GROUP, LEAST OF ALL THE JEWS. The dead at Bergen-Belsen and elsewhere were victims of the Allies, not the Germans.

A LIVING REFUTATION OF THE "HOLOCAUST" ARE THE MILLIONS OF 'SURVIVORS' WHO WERE INMATES IN CAMPS IN WHICH THEY WERE SUPPOSEDLY THE SUBJECTS OF A FANATICALLY-EFFICIENT PROGRAMME FOR MASS-EXTERMINATION. WEST GERMANY HAS PAID OUT OVER 4,350,000 PENSION AND SETTLEMENT CLAIMS TO 'SURVIVORS OF THE HOLOCAUST' AND, AS REPORTED IN "THE CANADIAN JEWISH NEWS" AND BY THE WEST GERMAN GOVERNMENT INFORMATION SERVICE IN NEW YORK, 98.8 PERCENT OF THESE CLAIMS HAVE BEEN SETTLED. The 'official' figures advanced by proponents of the "Holocaust" are that six million Jews were gassed, shot, etc. in German concentration camps, in addition to five million Gentiles, totalling ll million dead victims. To this number must be added the number of over 4 million 'survivors' and we arrive at a figure in excess of l5 million persons who had to have been brought by train from all over Europe to the 90 or so military and civilian concentration camps of the Third Reich for gassing and cremation. While even proponents of the "Holocaust" claim that the Germans kept records on everything--except gas chambers and mass extermination 'orders'---and mention that even the construction of a doghouse at Auschwitz had ample documentation, THERE ARE NO RECORDS FOR THE TRANSPORTATION AND INCARCERATION OF THESE MILLIONS AND NO WHERE NEAR THE CREMATORY CAPACITY FOR THEIR CREMATION, NOR ANY MASS GRAVES OF CONCENTRATION CAMP 'VICTIMS' OF THE THIRD REICH. There are no dead beyond the number reported by the International Red Cross. But there are over four million 'survivors'! But even though it did not happen, THE HOLOCAUST LEGEND IS TOO GOOD TO PASS UP, FOR IT IS LUCRATIVE, NOT ONLY FINANCIALLY, BUT POLITICALLY AND ZIONISM OWES MUCH OF ITS POWER AND INFLUENCE TODAY TO THE LEGEND. Without the 'war-guilt' clause for the 'murder of six million' or so Jewish victims in its Treaty of Limited Sovereignty, WEST GERMANY WOULD NOT OTHERWISE BE PAYING BILLIONS OF MARKS IN DIRECT PAYMENTS TO INDIVIDUALS AND TO THE STATE OF ISRAEL, AS WELL AS FURTHER BILLIONS IN 'REPARATIONS' OR TRIBUTE IN THE FORM OF GOODS AND SERVICES INCLUDING TRUCKS, RAILROADS, ROLLING STOCK, LOCOMOTIVES, SHIPS, POWER PLANTS, WATER WORKS, PIPE, MANUFACTURING MACHINERY, WEAPONS SUCH AS TANKS, ETC. The extreme importance of the Holocaust Legend is evident everywhere in Israel today, AND BECAUSE IT IS SO LUCRATIVE, THE TORRENT OF ANTI-GERMAN HATE PROPAGANDA--PAID FOR LARGELY BY THE HARD-WORKING GERMANS THEMSELVES--WILL CONTINUE TO MOUNT, FOR WITHOUT HATE PROPAGANDA, THERE CAN BE NO GUILT FEELINGS AND WITHOUT GUILT FEELINGS, THE GERMANS WILL NOT PAY AND PAY TO SUPPORT A STATE WHICH IS INFLICTING DEATH AND DESTRUCTION UPON ITS ARAB NEIGHBOURS: THE STATE OF ISRAEL. SUCH ZIONIST WRITERS AS WIESEL ("NIGHT & FOG"), WOUK ("THE WINDS OF WAR"), FRANK (THE DIARY OF ANNE FRANK") AND GREEN ("HOLOCAUST") SPREAD THE LIES AND VICIOUS ANTI-GERMAN HATE PROPAGANDA FOR THE BENEFIT OF THEIR FELLOW ZIONISTS, AS WELL AS THEIR OWN PERSONAL PROFIT...

Because Zionists draw much of their direct support from the world's Jewish communities, THEY SEEK TO IDENTIFY ZIONISM WITH JUDAISM, THE SECULAR WITH THE SACRED. This is like trying to say that all Jews, whatever their country of origin and citizenship, are Israelis. The absurdity of such identification is monstrous, since such noted Jewish spokesmen AS RABBI ELMER BERGER AND DR. ISRAEL SHAHAK POINT OUT THE IMPOSSIBILITY OF EQUATING ATHEISTIC, SECULAR ZIONISM WITH JUDAISM OR OF TREATING ALL JEWS AS BEING OVERSEAS ISRAELIS. Even if we were to agree with the Zionist

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promoters of this fiction, we would have to contend with the stark reality that the vast majority of Jews do not live in Israel and since most Jews live in countries outside the Communist Bloc, they are free to go to Israel whenever they choose. OBVIOUSLY, and quite painfully for the Zionists, MOST JEWS DO NOT CHOOSE TO LIVE IN ISRAEL NOR DO THEY WISH TO BECOME ISRAELIS. At most, they may visit from time to time, BUT USUALLY, THE GREATEST PRO-ISRAEL ACTION WHICH ZIONISTS MAY EXPECT FROM THE WORLD'S JEWISH COMMUNITIES IS THEIR GENEROUS FINANCIAL SUPPORT. Let us consider for a moment this absurdity: Suppose that all persons of English origin, no matter what their citizenship, were called upon regularly to contribute large portions of their savings and incomes to the United Kingdom and to give the United Kingdom's interests priority over all others, even to the extent of giving up their sons and daughters to fight in the armed forces of that country. No matter what rank any person of English origin held in the U.S.A., Canada or Australia, he would be called upon to act at all times in England's best interests. This would mean that English-American journalists would write only 'good' news about England; that English-Australians would teach only favourable lessons about England, etc. or face every manner of pressure from overseas 'Anglicist' groups. In consequence, the loyalties of any person of English descent would always be suspect outside of England, no matter what his true loyalties were. NOW WE CAN UNDERSTAND TO SOME EXTENT THE UNCOMFORTABLE DILEMMA IMPOSED UPON NON-ZIONIST JEWS BY THE MONEYED AND POWERFUL ZIONIST ESTABLISHMENT. THE WORLD'S JEWISH COMMUNITIES ARE THE PRIMARY VICTIMS OF THE Zionist extortion racket...

But reality never deterred Zionist propaganda, and so we see, day after day, week after week, month after month, year after year, decade after decade--books, films, TV programmes, plays, newspaper and magazine articles, school textbooks, fictional and 'documentary' portrayals of alleged events occuring from 1933 to 1945 in Europe. Few of us are aware that World War II had far greater scope in terms of its origins and its outcome than a few famous or infamous battles and the equally notorious 'Nazi death camps' to which we are incessantly exposed by our media. IN FACT, RESPONSIBLE RESEARCHERS POINT OUT THAT NO PROBLEMS WERE SOLVED BY WORLD WARS I OR II AND LEAST OF ALL HAS ISRAEL BEEN A SOLUTION TO ANYONE'S PROBLEMS. ON THE CONTRARY, FOR THE JEWISH PEOPLE, ISRAEL IS THE PROBLEM. It is therefore necessary that Zionist propagandists DIVERT OUR ATTENTION FROM THE PROBLEM OF ISRAEL TO THE HOLOCAUST LEGEND WHICH IS AT ONCE GRUESOME, ENTERTAINING AND LUCRATIVE. The yarn of the Holocaust has been woven into a fabric of accusations tailored to cloak Israeli aggression--past, present and future. WHENEVER ISRAEL IS CRITICISED BY WORLD OPINION, WHETHER IN THE PRESS OR IN THE UNITED NATIONS, THE HOLOCAUST LEGEND IS BROUGHT TO THE FORE. According to Zionists themselves, ISRAEL'S VERY EXISTENCE MIGHT BE QUESTIONED WERE IT NOT FOR THE HOLOCAUST LEGEND and certainly, the billions of marks in 'Holocaust reparations' payments from West Germany would not be forthcoming. These are two important reasons for the Zionists' insistence ON BATTERING OUR BRAINS WITH AN UNENDING STREAM OF WORLD WAR II TYPE ANTI-GERMAN HATE PROPAGANDA, BASED CHIEFLY ON THE HOLOCAUST LEGEND.

As a German, I am hurt by this constant hate propaganda and as a human being, I have the moral duty to question any alibi which is being used to justify actions which most people of the world deplore, such as the ongoing holocaust directed against the men, women and children of Lebanon by Israel and her allies. AS A GERMAN, I KNOW WE ARE NOT ANGELS, JUST AS I KNOW WE ARE NOT THE DEVILS INCARNATE DEPICTED BY ZIONIST PROPAGANDISTS. The truth is that the Israelis are no better and probably no worse than the rest of us. BUT WHY DO ZIONISTS CLAIM FOR ISRAEL ONLY CREDIT AND NO BLAME FOR EVENTS IN THE MIDDLE EAST? "BECAUSE HITLER GASSED SIX MILLION JEWS." Again the alibi, the extortionist's gimmick, the swindler's gold brick all rolled into one: THE HOLOCAUST LEGEND. It was partly because of the role played in present day events by this alleged past even THAT I DUG FURTHER INTO HOLOCAUST LORE AND PARTLY BECAUSE I WAS A GERMAN WHO WAS TAUGHT TO HATE EVERYTHING GERMANY SUPPOSEDLY STOOD FOR, BECAUSE OF THE HOLOCAUST LEGEND...

DISSENT IS NOT HATE.
THE 'HOLOCAUST' IS A HOAX!

WHY BOTHER TO RESEARCH AND ASSEMBLE ALL THIS INFORMATION WHICH IS BASICALLY THE BITTER DREGS OF A QUARREL WHOSE MAJOR MANIFESTATIONS BROKE OUT OVER HALF A CENTURY AGO? Because this quarrel is incessantly regurgitated throughout our media of entertainment, information and education and BECAUSE IT DIRECTLY AFFECTS PEOPLE OF GERMAN AND JEWISH DESCENT throughout the world, with serious consequences for the vast majority who are neither Jewish nor German. IT IS ALSO NECESSARY FOR US TO REVIEW CERTAIN OF THE PAST HALF CENTURY'S HISTORICAL EVENTS IN ORDER TO SEE WHO IS USING A PARTICULAR VERSION OF HISTORY FOR ULTERIOR MOTIVES AND OBJECTIVES WHICH ARE NOT IN THE INTERESTS OF JEWS, NOR GERMANS, NOR OF THE VAST MAJORITY OF THE WORLD'S PEOPLE. This view of history is for

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the most part promoted by Zionists and their sympathizers. FOR PRACTICAL PURPOSES, A ZIONIST IS ANY PERSON WHO SEEKS TO ADVANCE THE INTERESTS OF THE STATE OF ISRAEL OVER AND ABOVE ALL OTHER INTERESTS, INCLUDING THE INTERESTS OF JEWS AND THE JEWISH FAITH.

NO SIX MILLION JEWS, NOR ANY APPROXIMATION OF THIS NUMBER DIED IN THE SO-CALLED HOLOCAUST.

In all sincerity I ask Canadians OF THE JEWISH FAITH TO THINK AGAIN. IS ZIONIST CENSORSHIP IN PARTICULAR AND ZIONIST INTERESTS IN GENERAL GOOD FOR THE JEWS? DISSENT IS NOT "HATE" AND DISAGREEMENT IS NOT "GENOCIDE," NOR ARE MY INTENTIONS 'HATEFUL' OR 'MURDEROUS'. I wish you all to know that I am striving to avoid the development of a dangerous inter-ethnic situation by voicing a warning, just as my righteous Jewish colleagues are doing. Can we not reason together? IF YOU ARE CONCERNED ABOUT FLAGRANT ZIONIST ABUSE OF JUSTICE AND 'SPECIAL RIGHTS' ENJOYED BY JDL THUNGS IN CANADA, THEN CONTACT ME--EERNST ZUNDEL, VICTIM OF ZION, 206 CARLTON STREET, TORONTO, ONT. M5A 2L1. TELEPHONE (416) 922-9850. AND SEND YOUR DONATIONS TO "THE HOLOCAUST RELIEF FUND." ■

Mr. & Mrs. Roderick Miller and their son and daughter join Jean Davis and her 3 girls for a backyard photo during their summer vacation stopover in Westcliffe. Roderick is a traditional Catholic Lawyer in Lafayette, LA.

LETTER TO THE EDITOR

July 31, 1984

Dear Father Jones,

The year 2000, as you know, will be the second millenium of the birth of Jesus Christ. And 1985 will be the second millenium of the birth of His holy Mother. This year December 8 will mark the 2000th year of Mary's Immaculate Conception.

The wise bishops of America have dedicated this country to Our Immaculate Queen and so this Feast has a greater reason for Americans to celebrate. Let us gather under Mary's mantle with rosaries in hand imploring her to save our country and all Americans from destruction by a mighty and just God!

To her mighty Victory over Satan, she has been given the power and, with the legions of angels, the mandate to do so.

Sincerely in JMJ,

Edith Cavanagh

P.S. There is much that inspires and edified us in this June, 1984 issue. Thank you for sending it.

It was early in the morning...
Just a day or two ago...I looked
out of my front window in the hope I'd
see no snow...A mockingbird was singing
a song so sweet and clear...I thought
it was time for me to make a wish that
Spring would soon be here...Then I thought
how God had made the various seasons so
He could satisfy us all...

He knew some of us enjoyed those lazy
days of Summer...Some like the Golden
days of Fall...While others like those
Winter days when snow has covered all...
And others liked the Spring the best...
when flowers seemed to grow so quickly
from the sod...But now that I am 83
I enjoy each and every day as a special
gift from God...

by Harry Mead
Blakes, VA

Editor's note: The following is the text of a newspaper clipping Mr. Zundel sent me. It supports Fr. Wolf's contention that you can't believe a lot of what you read.

TRUTH IS VICTIM IN WAR AND PEACE

Saturday, May 15, 1982 15
Charles Lynch
comment

COLORADO SPRINGS, Colo. - A few of us old war correspondents (we call ourselves "a flush of old W.C.'s) have gathered in Colorado Springs this weekend to talk about wars past, present and future, and to argue about the dividing line between journalism and propaganda.

This year, some of our American colleagues are joining in, for this is the headquarters of the North American Air Defence Command, the focal point of our partnership where Canadians and Americans treat one another as equals, and where, on occasion, American forces respond to Canadian commands.

TO THE MILITARY THERE IS NO DIVIDING LINE BETWEEN HONEST NEWS AND PROPAGANDA IN TIME OF WAR, AND THE ONLY KIND OF JOURNALISM THAT WE IN CANADA TOLERATED IN THE SECOND WORLD WAR WAS PROPAGANDA, ON THE HOME FRONT OR FROM THE FIELDS OF COMBAT.

Even in peacetime, GOVERNMENTS SAVOR PROPAGANDA MUCH MORE READILY THAN THEY DO THE PRACTICE OF JOURNALISM, and every one of the seven Canadian prime ministers I have known has yearned for a captive press, and has blamed our free press for his troubles and failures.

In stressful times, the feeling is heightened, as it was for Pierre Trudeau during the FLQ crisis, and is now in the economic crisis.

PROPAGANDA

Prime Minister Margaret Thatcher wants slanted reporting, in Britain's favor, and she has suggested that objective reporting borders on treason.

IN OTHER WORDS, SHE WOULD LIKE TO SEE ALL BRITISH MEDIA BECOME PROPAGANDA ARMS OF THE GOVERNMENT, THE WAY ALL OF US WERE INCORPORATED INTO THE TOTAL WAR OF 1939-45.

Some of the popular papers in London have responded, partly in their own interest, fanning the fervor of the people to gain circulation.

The serious papers, and the BBC, have tried to tell the truth as they see it, even when it hurt. It may be a losing battle, and if the truth tellers lose, we all lose.

FREEDOM OF INFORMATION IS NOT A POPULAR IDEA WITH ANY GOVERNMENT, CONSPICUOUSLY OUR OWN.

The ultimate way for governments to put the lid on IS THROUGH THE IMPOSITION OF CENSORSHIP, THE KIND WE HAD DURING THE SECOND WORLD WAR WHEN DEMOCRACY WAS SUSPENDED AND CANADA BECAME IN THE SENSE OF POLITICS, INFORMATION AND SUSPENSION OF FREEDOMS, A TOTALITARIAN STATE.

THOSE OF US WHO REPORTED THAT WAR ACCEPTED CENSORSHIP, AND BECAME PROPAGANDISTS FOR THE WAR EFFORT. "THE ONLY GOOD GERMAN IS A DEAD GERMAN," SAID OUR LEADERS, AND WE WROTE IT.

We have gathered every year since the war to review matters and to argue my latter-day conviction that what we were doing wasn't journalism at all, and that it's much harder to quest for truth in peacetime than it was to report on wartime combat.

We called it total war, and we accepted the dictum of Germany's Joseph Goebbels that total propaganda was required to keep the public onside, TURNING DEFEATS LIKE DUNKIRK AND DIEPPE INTO VICTORIES, EXULTING IN MASS BOMBINGS, AND TAKING PRIDE IN THE CASUALTY LISTS.

The Germans started the distortions AND WE MATCHED THEM, JUST AS WE MATCHED THEM IN INDISCRIMINATE BOMBING OF CITIES.

Dear YOUTH ACTION Supporter,

We hope that you received your copy of our last intelligence research report (issued July, 1983), THE BANKERS' WAR AGAINST AMERICA.

During 1983, America and many parts of the world have suffered THE WORST WEATHER DISASTERS IN MODERN HISTORY. Because of the enormity OF THIS WEATHER-DESTRUCTION, we have spent a great deal of time and effort researching the REAL causes of these INTERRELATED catastrophes.

YOUTH ACTION has DISCOVERED EVIDENCE that this year's massive weather devastation was CREATED BY THE U.S.S.R. The Soviets set up a weather-blocking-mechanism in the Pacific, which caused the 1982-1983 El Nino--which in turn, generated WORLD WEATHER HAVOC.

While researching SOVIET WEATHERWAR atrocities, we came across new information on the U.S.S.R.'s destruction of South Korean Flight No. 007 which resulted in the MASS MURDER of Congressman Larry and 268 other passengers. We have included this in our new intelligence report.

WE HAVE SPENT A GREAT DEAL ON RESEARCH, printing and mass mailing expenses. As a result, we have depleted our funds.

Because the weatherwar story is being totally SUPPRESSED by the Trilateral-controlled media, we need YOUR help to alert more Americans.

Soviet PERFECTION of the Tesla-weatherwar weapon means that the U.S.A. will face a state of REPEATED and EVER-WORSENING WEATHER CATASTROPHES.

Yours for America,

C. B. Baker

Youth Action News
P. O. Box 312
Alexandria, VA 22313

LETTER TO THE EDITOR

Nov. 16, 1983

Dear Father Jones:

I have enclosed a check for $10 for the one year subscription. Thank you so much for sending your newsletter Sangre de Cristo Newsnotes. I enjoyed reading it very much. I would like to know if you have heard of Father Gomma De Pauw who is head of the Catholic traditional movement and has the Ave Maria Chapel here in Westbury Long Island, New York. Please let me know. These are some times we are living in, nothing but confusion. Thank God we have our prayers and we can offer it all to Our Lord.

I have enclosed an article put together by my husband. I thought you might like to read it, as this took a lot of time to do and research. But we do a lot of reading and have a little Catholic library of our own. Do let us know what you think of this article also. God bless you. We will keep you in our prayers.

Sincerely,

Mrs. Rita Leonardi
530 Sterling St.
Uniondale, NY 11553

Editor's note: I do not have space to print Mr. Leonardi's comments and his quotes from Tanquerey, but if you desire to read them too, you may write and send him a small offering for a copy.

St. Pius X was a courageous, far-sighted, holy Pope. We can learn a lot from his letter on the Sillon. Americans are so brainwashed and socially conditioned by secular humanism, even some of my Catholic readers may find St. Pius X's thinking out of line or not applicable to us in America. That was my first reaction a few years ago. Not so now.

DEMOCRACY UNMASKED

(Excerpts from St. Pius X's letter on the Sillon)

From the translator's introduction to St. Pius X's letter on the Sillon:

"This letter was dated August 25, 1910. Why bring it to light again? Because the socio-political errors of contemporary Catholicism and their incidence on the life of the Church take their origin in Sillonism.

...The Sillon was essentially a Democratic Movement...The Sillonists...held opinions which were incompatible with Catholic Doctrine. They had made their own the political concepts condemned by Pius IX 46 years earlier and by Leo XIII some 25 years earlier... Pius X dealt a death blow to Sillonism and its 'democratic dreams' as he himself put it. But whilst a movement may be destroyed, ideas cannot. So the Sillonist ideas continued to spread under different labels...All modern democratic ideas in the life of the State & Church, were condemned in no uncertain terms by all popes even prior to Pius X, viz. (to name only a few) Pius VI in 'Caritas Qua;' Gregory XVI in 'Mirari Vos,' 'Singulari Nos,' Numquam Fore;' Pius IX in 'Quanta Cura,' 'Maxima Quidem,' 'Ad Apostolicae,' 'Acerbissimum.' It would be wrong, therefore, to single out Pius X as a 'reactionary' pope; he simply re-asserted the unchangeable doctrine of the Church...it is imperative to reprint this letter on Sillonism, which to the best of my knowledge, is unprocurable in the English Language." - Yves Dupont, 1974

Thus, to the Sillon, every inequality of condition is an injustice; or, at least, a diminution of justice? Here we have a principle that conflicts sharply with the nature of things, a principle conducive to jealousy, unjustice, and subversive to any Social order. (St. Pius X)

(St. Pius X cont...)

If the people remain the holders of power, what becomes of authority? A shadow, a myth; there is no more law properly so-called, no more obedience... All citizens will be free; all comrades, all Kings. A command, a precept would be viewed as an attack upon their freedom; subordination to any form of superiority would be a diminishment of the human person, and obedience a disgrace...Does obedience to men as the legitimate representative of God, that is to say in the final analysis, obedience to God, degrade Man and reduce him to a level unworthy of himself?

The Sillon places public authority primarily in the people, from whom it then flows into the government in such a manner, however, that it continues to reside in the people. But Leo XIII absolutely condemned this doctrine in his Encyclical "Diuturnum Illud" on political government in which he said: "Modern writers in great numbers, following in the footsteps of those who called themselves philosophers in the last century, declare that all power comes from the people; consequently those who exercise power in society do not exercise it from their own authority, but from an authority delegated to them by the people and on the condition that it can be revoked by the will of the people from whom they hold it. Quite contrary is the sentiment of Catholics who hold that the right of governing derives from God as its natural and necessary principle." (St. Pius X)

No, Venerable Brethren, We must repeat with the utmost energy in these times of social and intellectual anarchy when everyone takes it upon himself to teach as a teacher and lawmaker - The City cannot be built otherwise than as God has built it; Society cannot be setup unless the Church lays the foundations and supervises the work; no, civilization is not something yet to be found, nor is the New City to be built on hazy notions; it has been in existence and still is: it is Christian civilization, it is the Catholic City. It has only to

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be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants. OMNIA INSTAURARE IN CHRISTO.

According to them (the Sillonists), Man will be a man truly worthy of the name only when he has acquired a strong, enlightened, and independent conciousness able to do without a master, obeying only himself, and able to assure the most demanding responsibilities without faltering. Such are the big words by which human pride is exalted, like a dream carrying Man away without light, without guidance, and without help into the realm of illusion in which he will be destroyed by his errors and passions whilst awaiting the glorious day of his full consciousness.

OUR APOSTOLIC MANDATE requires from Us that we watch over the purity of the Faith and the integrity of Catholic discipline. It requires from Us that We protect the faithful from evil and error; especially so when evil and error are presented in dynamic language which, concealing vague notions and ambiguous expressions with emotional and high-sounding words, is likely to set ablaze the hearts of men in the pursuit of ideals which whilst attractive, are none the less nefarious. Such were not so long ago the doctrines of the so-called philosophers of the 18th Century, the doctrines of the Revolution and Liberalism which have been so often condemned.

But, on the contrary, by ignoring the laws governing human nature and by breaking the bounds within which they operate, the human person is led, not towards progress, but towards death.

When we consider the forces, knowledge, and supernatural virtues which were necessary to establish the Christian City, and the sufferings of millions of martyrs, and the light given by the Fathers and Doctors of the Church, and the self-sacrifice of all the heroes of charity, and a powerful hierarchy ordained in heaven, and the streams of Divine Grace-the whole having been built up, bound together, and impregnated by the life and spirit of Jesus Christ, the Wisdom of God, the Word made man-when we think, I say, of all this, it is frightening to behold new apostles eagerly attempting to do better by a common interchange of vague idealism and civic virtues. What are they going to produce? What is to come out of this collaboration? A mere verbal and chimerical construction in which we shall see, glowing in a jumble, and in seductive confusion, the words Liberty, Justice, Fraternity, Love, Equality, and human exaltation, all resting upon an ill-understood human dignity. It will be a tumultuous agitation, sterile for the end proposed, but which will benefit the less Utopian exploiters of the people. Yes, we can truly say that the Sillon, its eyes fixed on a chimera, brings Socialism in its train.

(To the Sillon) the distinctive and positive aspect of Democracy is to be found in the largest possible participation of everyone in the government of public affairs (Literally: res publica - trans.)...it wishes to divide (authority), or rather to multiply it in such a way that each citizen will become a kind of king...each worker will himself become a kind of employer.

In these democratic practices and in the theories of the Ideal City from which they flow, you will recognize, Venerable Brethren, the hidden cause of the lack of discipline with which you have so often had to reproach the Sillon...Occurrences so sad as to bring tears to Our eyes bear witness to this frame of mind. And We cannot, with all Our patience, overcome a just feeling of indignation. Now then! Distrust of the Church, their Mother, is being instilled into the minds of Catholic youth; they are being taught that after nineteen centuries, She has not yet been able to build up in this world a society on true foundations; She has not understood the social notions of authority, liberty, equality, fraternity and human dignity; they are told that the great Bishops and Kings, who have made France what it is and governed it so gloriously have not been able to give their people true justice and true happiness because they did not possess the Sillonist Ideal!

The breath of the Revolution has passed this way, and We can conclude that, whilst the social doctrines of the Sillon are erroneous, its spirit is dangerous and its education disastrous.

But then, what are we to think of its action in the Church?... Well now! judging the words and the deeds, We feel compelled to say that in its action as well as in its doctrine, the Sillon does not give satisfaction to the Church.

In the first place, its brand of Catholicism accepts only the democratic form of government which it considers the most favourable to the Church and, so to speak, identifies it with her...What we wish to affirm once again, after Our Predecessor, is that it is an error and a danger to bind down Catholicism by principle to a particular form of government. This error and this danger are all the greater when Religion is associated with a Kind of Democracy whose doctrines are false...

And...whilst your priests will zealously devote their efforts to the Sanctification of souls, to the defense of the Church, and also to works of charity, in the strict sense, you shall select a few of them, level-headed and of active disposition, holders of Doctors' degrees in philosophy and theology, thoroughly acquainted with the history of ancient and modern civilizations and you shall set them to the not-so-lofty but more practical study of the social science so that you may place them at the opportune time at the helm of your works of

"INDEED, THE TRUE FRIENDS OF THE PEOPLE ARE NEITHER REVOLUTIONARIES, NOR INNOVATORS: THEY ARE TRADITIONALISTS." **St. Pius X**

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Catholic action.

However, let not these priests be misled in the maze of current opinions, by the miracles of a false Democracy. Let them not borrow from the Rhetoric of the worst enemies of the Church and of the people, the high-flown phrases, full of promise, which are as high-sounding as unattainable. Let them be convinced that the social question and social science did not arise only yesterday; that the Church and the State, at all times and in happy concert, have raised up fruitful organizations to this end; that the Church, which has never betrayed the happiness of the people by consenting to dubious alliances, does not have to free herself from the past; that all that is needed is to take up again, with the help of the true workers for a social restoration, the organizations which the Revolution shattered, and to adapt them, in the same Christian spirit that inspired them, to the new environment arising from the material development of today's society. Indeed, the true friends of the people are neither revolutionaries, nor innovators: they are traditionalists.

And now, overwhelmed with the deepest sadness, We ask Ourselves, Venerable Brethren, what has become of the Catholicism of the Sillon? Alas! this organization which formerly afforded such promising expectations, this limpid and impetuous stream, has been harnessed in its course by the modern enemies of the Church, and is now no more than a miserable affluent of the great movement of apostasy being organized in every country for the establishment of a One-World Church which shall have neither dogmas, nor hierarchy, neither discipline for the mind, nor curb for the passions, and which under the pretext of freedom and human dignity, would bring back to the world (if such a Church could overcome) the reign of legalized cunning and force, and the oppression of the weak and of all those who toil and suffer.

We know only too well the dark workshops in which are elaborated these mischievous doctrines which ought not to seduce clear-thinking minds. The leaders of the Sillon have not been able to guard against these doctrines. The exaltation of their sentiments, the undiscriminating good-will of their hearts, their philosophical mysticism, mixed with a measure of illuminism, have carried them away towards another Gospel which they thought was the true Gospel of Our Saviour. To such an extent that they speak of Our Lord Jesus Christ with a familiarity supremely disrespectful, and that-their ideal being akin to that of the Revolution , they fear not to draw between the Gospel and the Revolution blasphemous comparisons for which the excuse cannot be made that they are due to some confused and over-hasty composition.

The same applies to the notion of Fraternity which they(the Sillonists) found on the love of common interest or, beyond all philosophies and religions, on the mere notion of humanity, thus embracing with an equal love and tolerance all human beings and their miseries, whether these are intellectual, moral or physical and temporal. But Catholic doctrine tells us that the primary duty of charity does not lie in the toleration of false ideas, however sincere they may be, nor in theoretical or practical indifference towards the errors and vices in which we see our brethren plunged, but in zeal for their intellectual and moral improvement as well as for their material well-being. Catholic doctrine further tells us that love for our neighbor flows from our love for God, Who is Father to all, and goal of the whole human family; and in Jesus Christ whose members we are, to the point that in doing good to others we are doing good to Jesus Christ Himself.

"UPON REFLECTION, IT BECOMES INCREASINGLY CLEAR THAT ALL THE CHAOS, DISORDER, CONFUSION AND ERRORS FOUND IN MODERN SOCIETY HAVE A COMMON DENOMINATOR IN THE PARAMOUNT ERROR OF THESE PAST TWO CENTURIES. NAMELY: THAT THE STATE MUST BE SEPARATED FROM THE CHURCH...A THESIS ABSOLUTELY FALSE, A MOST PERNICIOUS ERROR."
St. Pius X

Any other kind of love is sheer illusion, sterile and fleeting.

Indeed, we have the human experience of pagan and secular societies of ages past to show that concern for common interests or affinities of nature weigh very little against the passions and wild desires of the heart. No, Venerable Brethren, there is no genuine fraternity outside Christian charity. Through the love of God and His Son Jesus Christ Our Saviour, Christian charity embraces all men, comforts all, and leads all to the same faith and same heavenly happiness.

By separating fraternity from Christian charity thus understood, Democracy, far from being a progress, would mean a disastrous step backwards for civilization. If, as We desire with all our heart, the highest possible peak for Society and its members is to be attained through fraternity or, as it is also called, universal solidarity, all minds must be united in the knowledge of Truth, all wills united in morality, and all hearts in the love of God and His Son Jesus Christ. But this union is attainable only by Catholic charity, and that is why Catholic charity alone can lead the people in the march of progress towards the ideal civilization.

Upon reflection, it becomes increasingly clear that all the chaos, disorder, confusion and errors found in modern society have a common denominator in the PARAMOUNT error of these past two centuries. Namely:

"That the State must be separated from the Church...a thesis absolutely false, a most pernicious error. Based, as it is, on the principle that the State must not recognize any religious cult, it is in the first place guilty of a great injustice to God; for the Creator of man is also the Founder of human societies, and preserves their existence as He preserves our own. We owe Him, therefore, not only a private cult, but a public and social worship to honor Him."

St. Pius X, "Vehementer Nos", 1906

LETTERS TO THE EDITOR

12-14-83

So glad to find Fr. Baker in your Newsnotes & it is good to hear from a priest who stands as he does, for the Truth. How can one reconcile the faculties of the soul with mindless ecumenism? Keep it up - but, frankly, I'm not all that excited to know about your hunting & fishing.

Merry Christmas and all good wishes for ''84,

Eugenie Carver

March 31, 1984

Dear Fr. Jones:

I assume you read in Catholics Forever that Archbishop Thuc had been kidnapped by the Conciliar hierarchy. If you go along with Bishops Vezelis and Musey as I do, can't you check on this, give it a committed write up and ask for prayers.

Wotyla's utter disregard of Catholics in Lebanon by hosting Yasser Arafat, by joining up on Luther's Celebration should open the eyes of all traditionalists to the fact that he is not Pope, - if the sacrilegious N.O. and his deviations in England weren't enough. Our Lord would never permit such a head to His Holy Catholic Church. May St. Joseph & St. Michael pray for us.

Yours,

Eugenie Carver

BAWDEN'S ST. MARY'S, KANSAS, HOME FOR SALE

Kenneth and Clara (Tiki) Bawden, long time traditional Catholics, plan to sell their large, beautiful home in St. Mary's Kansas and move to near San Antonio, Texas. Their son, David, asked that I mention their home for sale in the SDCN. It is a large 8 year old, two level, ranch style structure, 3 bedroom, 2 bath, 2 car garage apartment with view. (3200 sq. ft.) The address is 301 Durink, St. Mary's, Kansas 66536. Telephone--913-437-6581.

May 14, 1984

Dear Father Jones:

Please send the information on Nature All Vitamins and MRT testing.

Sounds as though this is something very good. I have just talked to a chiropractor friend of mine and he tells me these vitamins are the best on the market.

Thank you so much.

Fred A. Jungwirth

Enclosed $2

3-29-84

Dear Fr. Jones:

By good great luck, I have come into missals printed back in the 40's but never sold and used. Among the English missals are a Spanish Sunday Missal and a Spanish Devotional Prayer book same size. If you have special friends or parishioners to give them to, I'll be glad to send them on to you. You could also have the old English Missal, the Old Latin Holy Mass. If you are interested, please let me know. You travel around so much I almost hesitated to ask.

There is also a German, 2 Chinese, 1 Hebrew Holy Prayer Book, and a volume Pakitake Masinaikan English-Saulteux edition (India?) printed in Manitoba, Canada. Maybe it's Alaskan! I never heard of it in my 72 years--such long words! And nearly as many vowels as consonants. The Church vocabulary is given--this is fascinating.

Absolution-Anamie-kassia makewin
Alb-Wapickakiwin
Amice-Napikakanikin
Censer-Minomakwakisikanapik

I think it's Canadian Indian/Alaskan. 4 vowels: a,e,i,o,u. 13 consonants: b,c,d,g,j,k,m,n,p,s,t,w,z. Pronunciation guide in missal. What great good work some priests of long ago accomplished! By now they are probably reading English & this could be a collector's item. Every good wish for you in daily remembrance.

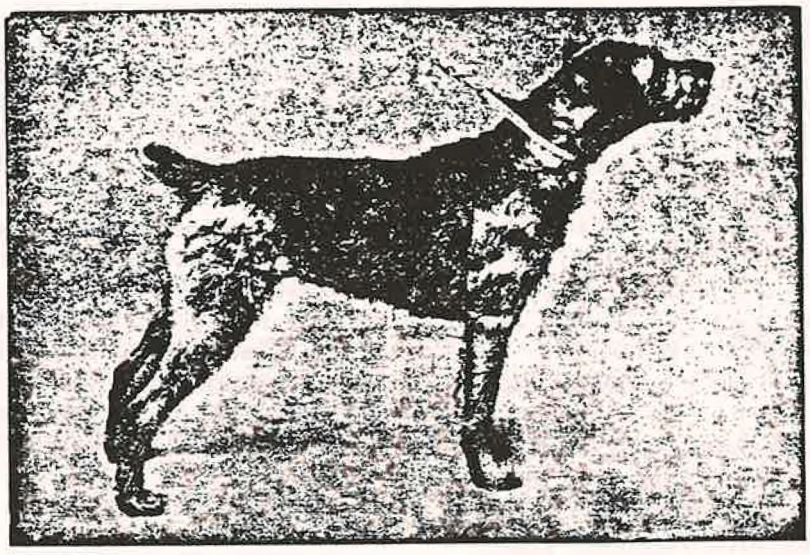
J.M.J.

Mrs. M. J. Rudy
35 Russell Ave.
Niles, OH 44446

Your editor and his little 2-year old niece, Rosemarie Davis, on a summer fishing trip.

THE AIREDALE TERRIER.

"Fidelis, Audax et Paratus."



Of seven in the terrier line, or family, so to speak, the Airedale is the largest. How did he happen to come into existence? Well, about 1850 in England Otter hunting was an extremely popular sport among the gentry; and they tried to outdo each other in developing the best dogs for the sport.

I personally don't think anyone knows the exact lineage of the Airedale. To me what happened was this. The sportsman that raised dogs introduced different bloodlines trying to come up with the most desireable traits in their hunting dogs. The results were that in the Valley of Aire in Yorkshire a dog emerged that had distinct features or was a distinct variety, so to speak. So the Airedale was first recognized as such by the Westminster Kennel Club around the turn of the century. So, really, you might say he is a newcomer in the dog world.

In the early days of his existence he was called different names such as the Bingley and sometimes the Waterside. But being that his center of popularity was the Valley of Aire "in Yorkshire" it was decided he should be called the Airedale Terrier, by which name he is now universally known.

Although originally developed for otter hunting, he owes his popularity to his adaptability to every kind of sport. He is a natural hunter, has a keen nose, and is easily broken to the gun. He will do all of the work of a Spaniel and can be taught to drive cattle like a collie. A capital water dog and retriever, he is a first-rate workman on shore. And when hunting along the banks of a river, I doubt if any other dog can equal him. His close wiry jacket enables him to withstand extreme effects of the wet. While being such a powerful dog, he seems to be a good match for any water animal he may come in contact with.

By today's standards some of the methods used in the early development of the Airedale would be considered brutal. I will state one of which there were many. As an example, a mature dog would be put in a box with a full-grown badger. If the dog did not kill or bring the badger out of the box, he would be destroyed because they did not use a dog that lacked that type of grit for breeding purposes.

In point of disposition, no dog could be possessed of more qualities that endear him to his owner. He is far from quarrelsome with other dogs; but let any dog dispute his right, and he is at it in a moment. Then the other dog must look to himself, however big or strong he may be. The Airedale's jaws of perfect length and punishing power soon do their work well and he will die ere he turns tail.

At home he is docile to the extreme, very fond of children, a good guardian, and obedient to a wonderful degree, which coupled with an intelligence almost human, make him a most enjoyable companion. He has a hardy constitution, can stand any climate, and is now established the world over. In my opinion, the Airedale is one of the most useful dogs living and has a personality all his own.

Following are some of the original standards adopted by South England Airedale Terrier Club:

HEAD: Long with flat skull but not too broad between the ears, narrowing slightly to the eyes, free from wrinkles, top hardly visible, cheeks free from fullness, jaw deep and powerful, well filled up before the eyes, lips tight, ears V-shaped with a carriage small but not out of proportion to the size of the dog, the nose black, the eyes small and dark in color, not prominent but full of terrier expression, the teeth strong and level, the neck of moderate length and thickness, gradually widening towards the shoulders and free from throatiness.

SHOULDERS AND CHEST: Shoulders long and sloping well into the back, shoulder blades flat, chest deep but not too broad, body back short, strong and

continued on page 17

straight, ribs well sprung.

HIND QUARTERS: Strong and muscular with no drop, hock well let down, tail section high and carried gaily but not curled over.

LEGS AND FEET: Legs perfectly straight with plenty of bone, feet small and round with good depth of pad.

SIZE DOGS: 40 to 45 pounds in weight, bitches slightly less.

A dog of this breed should be hard-bitten and terrier like, full of fire, and have a keen varmity, daredevil appearance. There are several aspects of the Airedale today that are different from the original standard. Basically in feature he is the same except things like weight, etc. He is not probably through selective breeding better nutritionwise. There are Airedales today that weigh well over one hundred pounds. His color consists of a black saddle extending from tail tip to nose, back legs from tail base to feet, various shades of light brown to almost orange outside ears, black inside, brown sides of jaws, brown including chest and legs. Occasionally in some litters a white patch of hair will crop up on the center of the chest of a pup, perhaps as small as a dime or as large as a silver dollar. At dog shows this is permissible, but not preferred.

The first person to introduce the Airedale to the United States was Mr. Mallorie in the year 1897. In that year only two Airedales were registered with the American Kennel Club. In 1901 there were ninety-six. Within 5 years the Airedale had become well established in the United States and was here to stay.

Following are a couple extracts from press notices pertaining to Airedales around the turn of the century.

"American Field" - Airedales are rapidly coming to the front because of adaptability to almost any kind of sport. Strong and useful, good at vermin, fond of hunting, game to the last, but by no means quarrelsome, he is without doubt the most useful Terrier living.

"Outing" - The new breed in this country that is making the strongest sort of a bid for popular favor is the Airedale, and a handsomer, gamer or more useful Terrier never breathed.

Do you keep a dog? You own him and he follows you around. But do you really keep him? If you keep him, it implies that you bestow a little thought on him now and then. A good many people own a dog that they do not keep. They feed them "if they happen to be around at mealtimes" when it is no trouble to do it. What would become of your children if you owned them, but didn't keep them? The general appearance of a dog is not only an index to his keep but a sure index of the man who owns him. When you see a dog that looks clean, healthy and sprightly, and looks you straight in the face, you may depend upon it; he is owned by a man that keeps him, feeds him, and speaks kindly to him. Some dogs are like some men. As you pass them on the street or roadside, they look down at the ground till you've passed them, and then cast an upward glance at you as if to say, now he thinks he's somebody. Kind words to a dog will not only make him love and respect you, but they will make him have more respect for himself.

So, should you decide to go to the dogs, go Airedale. And to obtain full enjoyment from having a dog, keep him; don't just own him. If you do this, it's my word, he will never let you down.

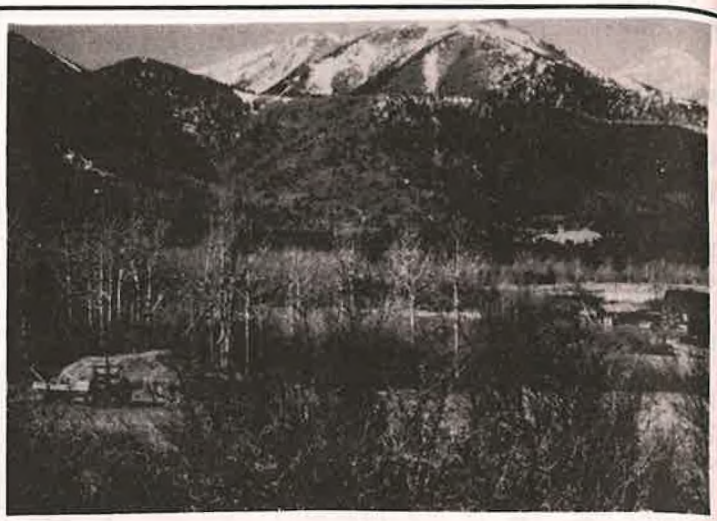
Mountain Bob

KOZ DOME HOME

Last year Jim and Marian Kozlik built and furnished this quaint dome house for about $2,000 on a plot of a few acres of land they own about 11 miles northeast of Westcliffe on the Oak Creek Road. They hand pump their water. Now, a few yards from it, they are building a more modern 1200 sq. ft. log home with a wood heated sauna.

Mountain Bob Leasure spent most of the summer cutting and hauling firewood. "I can get about 2½ cords on 'Big Red,'" he says. He is writing a series of articles on various topics for the SDCN. Mountain Bob is also taking instructions to become a Catholic.

View of Mt. Abrams and beautiful fall colors near Ouray, CO. Lower end of the Million Dollar Hiway.



Old homestead and ranch 5 miles southwest of Westcliffe.

First Communion and May Crowning Sunday at Immaculate Heart of Mary Chapel in Pueblo, CO.

Keller and Davis children on a spring picnic day wading in the shallows of the Arkansas River 30 miles north of Westcliffe.

In January I visited with Dennis and Mary Giuffre and their darling family in Houston, TX.

David Gallegos and Abigail Marquez were married June 9th in Pueblo at the IHM Chapel. Here they are with Abby's brothers Terry and Donald and her father John Marquez who died less than a month after giving his lovely daughter away at this wedding.

Lower Macy Lake high up in the Sangre de Cristos is one of the range's quality fishing places. It is a 7 to 8 mile hike into it, though.

Lower Goodwin Lake was partially surrounded by snow even in late June this summer. Not a very big lake, but does have some nice cutthroat trout in it.

Traditional Catholic Marine, Mike McClernan, visited Mountain Bob at his firewood cutting camp 20 miles south of Westcliffe.

Nephew Robert Davis and your editor went grouse hunting last September near Monarch Pass where we ended up getting stuck in a bog for a couple of days.

Brother Doug Jones' 1983 elk hunting camp cook tent on Grand Mesa. Here he and Rev. Craig Lewis are putting on their boots early one morning.

There were seven of us at Doug's camp. We had an adventuresome and enjoyable time and bagged two bull elk.

MASS SCHEDULE

(Traditional Latin)

October 7.....Pueblo (1404 E. 21st St.)...10:00 a.m.
October 21.....Pueblo.....10:00 a.m.
October 21.....Westcliffe (303-783-2491)...5:00 p.m.
October 28.....Pueblo.....10:00 a.m.
October 28.....Westcliffe.....5:00 p.m.
November 1.....Westcliffe.....9:00 a.m.
November 4.....Pueblo.....10:00 a.m.
November 11.....Pueblo.....10:00 a.m.
November 11.....Westcliffe.....5:00 p.m.
November 18.....Pueblo.....10:00 a.m.
November 25.....Pueblo.....10:00 a.m.
November 25.....Westcliffe.....5:00 p.m.
December 2.....Durango (303-884-2526)...10:00 a.m.
December 8.....Pueblo.....10:00 a.m.
December 9.....Pueblo.....10:00 a.m.
December 9.....Westcliffe.....5:00 p.m.
December 16.....Westcliffe.....10:00 a.m.
December 23.....Pueblo.....10:00 a.m.
December 23.....Westcliffe.....5:00 p.m.
December 24.....Pueblo...(Christmas Midnight Mass)
December 25.....Pueblo.....10:00 a.m.
December 25.....Westcliffe.....5:00 p.m.
December 30.....Olathe (303-323-5321)...10:00 a.m.

Je ferai tomber
une pluie de roses.

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de l'Enfant-Jésus

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JIMMY KELLER
Administrator

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Houston:
(713) 499-8255